

## **TOWN OF ASHBURNHAM**

Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430
Tel. 978-827-4100 ext. 0
FAX 978-827-4105
www.ashburnham-ma.gov

# **Economic Development Commission**

## ASHBURNHAM ECONOMIC DEVELOPMENT COMMISSION

**NOVEMBER 28, 2017** 

# ASHBURNHAM PUBLIC SAFETY BUILDING TRAINING ROOM LOWER LEVEL 99 CENTRAL STREET ASHBURNHAM, MA 01430

### 6:30PM START

### MEETING AGENDA

- 1) Unfinished Business
  - A) Sign By Update
  - B) Nov 6 BOS Meeting Update
  - C) Artist List Update
  - D) Business List Update
  - E) Making Headway in Your Community Rosemarie
  - F) Vote to approve spending up to \$100 Update
  - G) Vote to join the Gardner Area Chamber of Commerce Update
  - H) Vote to Join Johnny Appleseed Trail Update
  - I) Rail Trail Update Rosemarie
- 2) New Business
  - A) Meeting with the Planning Board
  - B) Sidewalk Discussion
- 3) Approval of Minutes
- 4) Public Comment
- 5) Adjournment